

First Baptist Church Bulletins and Order of Worship 1961-62

Missing several

"And straightway in the morning the chief priests held a consultation and bound Jesus and delivered him to Pilate."

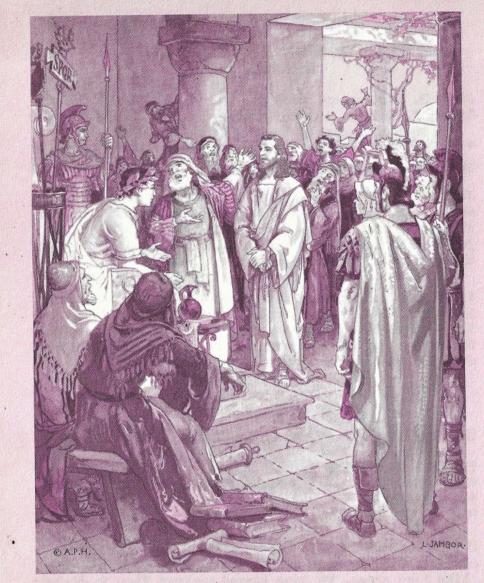
(Mark 15:1)

Why? Partly because they did not have the power to deal with him as they wanted but also because they did not want the final responsibility. But Jesus was a religious issue. He was definitely their responsibility. But they turned him over to a political power: "Here Pilate, this is your affair." But it was an evasion. Jesus was their affair.

As Dr. Halford Luccock reminds us, "Jesus has been sent to Pilate too many times. Take, for instance, the big question of the training of the nations' children in religion and morals. Far too lightly Christian churches have turned the matter over to the state. Pilate has bungled it as he bungled the issue of Jesus. Religious and moral instructions have been banned from public schools, the impression being given that they are of no importance whatever. Our present spiritual illiteracy and moral confusion have resulted."

Furthermore questions in which Christianity has great concern have been limply handed over to political and economic powers, with an evasive apology. "This is a complex matter. You take it to Pilate." For many years child labor was handed over to employers and legislatures as though the Church said: "We are not interested in children." So too the growth of military power has been viewed with unconcern by many and handed over to Pilate. Whatever is God's affair, the welfare of men, women and children is the responsibility of the Christian church and no church may side-step it.

JOHN SAUNDERS BONE Rev. John Saunders Bone is Minister of the Madison Avenue Baptist Church, New York, N. Y.



Christ Before Pilate

THOUGHTS FOR MEDITATION

Just for today I will try to live through this day only, and not tackle my whole life problem at once. Just for today I will be unafraid. I will not be afraid to enjoy what is beautiful, and to believe that as I give to the world, so the world will give to me. from United Prayer Tower

If we love God and give ourselves to Him, we must give ourselves to the whole world....We begin by loving those nearest to us, and end by loving those who seem farthest. And as our love expands, so our whole personality will grow, slowly but surely.

Evelyn Underhill (adapted)

THE ORDER OF WORSHIP

THE PRELUDE "When on the Cross" Pre-reformation

THE CALL TO WORSHIP *HYMN, No. 378 "God of Grace and God of Glory" *THE INVOCATION *THE CLORIA PATRI

THE CONFESSION OF SINS (to be offered by all) Almighty God, we have sinned and strayed from Thy ways like lost sheep. We have sinned against Thee in thought, in word, and in deed. Have mercy upon us, O God, and forgive us all that is past. Grant that we may evermore serve Thee in newness of life, and to the glory of Thy Name. Through Jesus Christ our Lord, Amen. ASSURANCE OF PARDON

THE OLD TESTAMENT LESSON

Reading No.9

ANTHEM "From Bethany, The Master" Elliott THE NEW TESTAMENT LESSON Luke 10:1-12;17-24

- THE OFFERTORY "Choral" Peeters *THE RESPONSE The Doxology
- SOLO "Eye Hath not Seen" Gaul Fred Grubbs, acc. by Mrs. Charles Brown
- THE SERMON "The Invisible Kingdom" "I believe in...the Communion of Saints."

THE MORNING PRAYER Call to Prayer The Pastoral Prayer & the Lord's Prayer *HYMN, No. 296 *THE BENEDICTION (No. 649) Choral Amen THE POSTLUDE "Andante conmoto" Peeters * Congregation stands

Fred B. Grubbs, Mrs. Hazen Young, Organist Senior Choir Dr. James A. Brown, Chief Usher

OPPORTUNITIES THIS MEEK

TODAY 6:00 Youth Fellowships.

TUESDAY 7:30 Whatever Class with Mrs. Dick.

- WEDNESDAY 12:00 World Affairs Luncheon at Bun's. Speaker, Rev. Kelly Smith, pastor of the 1st Baptist Church, Nashville, Tenn. "The Struggle for First Class Citizenship in Tennessee." Call your reservation to either 3632153 or 3633235. Open to public.
 - 7:30 Worship and Bible study.
 - 8:30 Workers! Conference.

FRIDAY 5:45 Crusaders Class meets at St. Mary's Church.



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James B. Stephenson, pastor Phone 363-7021 Easter Worship April 2, 1961

THE ORDER OF WORSHIP

I, too, O Christ, denied you, And felt the dawn winds blow Cold and gray upon my cheek, And heard the cock's loud crow;

But I have seen the dead arise, The spring wake fair and strong; And doubt has changed to soaring faith, Despair to love and song. D. C. Price

Handel HAriat THE PRELUDE Worship begins when you enter the Sanctuary. and we request your reverent silence. THE CALL TO WORSHIP Minister: Christ the Lord is risen! People: He is risen indeed. Minister: Let us sing unto the Lord! People: For He has done excellent things. Minister: Thanks be to God! People: For He has given us the victory. "Christ the Lord Is Risen Today" *HYMN, No. 239 *THE INVOCATION and LORD'S PRAYER STHE GLORIA PATRI

THE	OLD	TESTAMENT	LESSON	2			Reading	No*	15
ANTE					the	Glory		Hand	lel
			Sei	nior	r Cho	oir			

THE	NEW	TESTAMENT	LESSON			John	20:1-18
SOL	C				City"		Adams
			W. (C. W	ickum		

THE RESURRECTION ACCORDING TO PAUL from his Letters THE MORNING PRAYER Call to Prayer Silence Pastoral Prayer 17th Century "Faster Carol" ANTHEM Youth Choir Peeters "Andante espressiva" THE OFFERTORY The Doxology *THE RESPONSE Pietro Yon "Alleluia" SOLO Fred Grubbs "Easter Is a Way of Life" THE SERMON "Look Ye Saintsl" *HYMN. No. 256 Choral Amen (No. 649) *THE BENEDICTION "Allegro maestoso" Peeters THE POSTLUDE * Congregation stands Fred Grubbs, Organist & Youth Choir Director Mrs. Hazen Young, Senior Choir Director Mrs. Charles Brown, Pianist * * * * * * * * * * * * * * The Church thanks all those who have contributed flowers to enrich our Easter Worship. We welcome visitors to our services. Please sign the guest book in the vestibule. We are happy to announce that Mr. Edgar Ebenhack resumes his duties as Organist next Sunday. OPPORTUNITIES THIS WEEK: TODAY, 6:00 Youth Fellowships: WEDNESDAY, 7:30, Special business meeting; THURSDAY, Crossroads Class Mrs. Ernestine Frost contributed the special bulletins

used in today's worship.

The Walk to Emmaus

"And their eyes were opened and they recognized him." (Luke 24:31) What a moment that must have been! In that one instant understanding was given them. They realized that Christ *had* been with them even when they thought he had been taken away. The victory had been won even when they thought God had failed them. The great moment was not one of *receiving*, but of *recognition*. They had received even before they knew it.

Our greatest spiritual experiences seem to be the times of recognition. We cry, Where is God? Sometimes it is a search of the mind for understanding, and sometimes it is the cry of the heart for comfort. Then, one day we understand. We see that God has been there all the time, in the very things which have been touching our lives, the full meaning of which we did not recognize. God's love was going into our lives through those who loved us. God's Word was being disclosed in the common things of life. Even God's greatest gift of His Son was given in the setting of our common life where men and women work, love and help one another. Everyday things were made disclosures of the Eternal.

All of us long to know that God is near. Yet often we wait for some extraordinary event or unfamiliar feeling to give that assurance. Yet ever since Christ walked an ordinary road with men lost in human discouragement, we have known that God's loving care *is* with us, even when we do not see it. One day our eyes will be opened and we will recognize him, and be exceedingly glad.

Dr. Gene E. Bartlett is President of Colgate Rochester Divinity School, Rochester, New York.



The Walk to Emmaus

> THE ORDER OF WORSHIP April 9, 1961

Enter this door as if the floor Within were gold, And every wall of jewels all Of wealth untold; As if a choir in robes of fire Were singing here. Nor shout, nor rush, but hush... For God is here. (Engraved on the doors of some old English Churches)

THE PRELUDE "Jesu Joy of Man's Desiring"

Bach

THE CALL TO WORSHIP *HYMN, No. 252 "All Hail the Power of Jesus' Name" *THE INVOCATION and LORD'S PRAYER *THE GLORIA PATRI

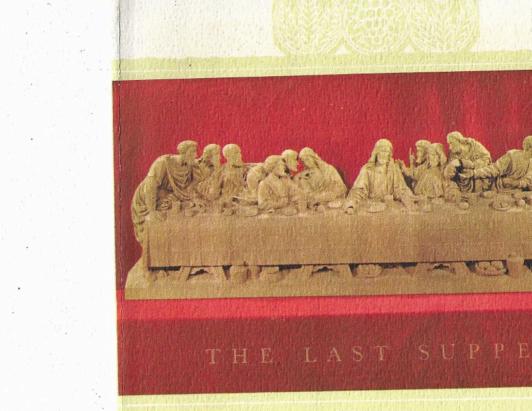
THE OLD SOLO	TESTAMENT LESSON "Consider the Lilies" Louellen Bailey	Reading No. 25 Scott
	TESTAMENT LESSON NING PRAYER Lence	Mark 10:17-30
Pas	"The Lord's Prayer"	Malotte
14 4 4 4 4 4 4	Fred Grubbs	

THE	OFFERTORY	"Prayer	and	Response"	Rockwell
	RESPONSE			-	Doxology

THE SERMON "Second Thoughts on First Principles" Set your mind on God's kingdom and His justice before everything else, and all the rest will come to you as well. Matthew 6:33 (NEB)
*HYMN, No. 307 "O Master Let Me Walk with Thee" *THE BENEDICTION (No. 649) Choral Amen
THE POSTLUIE "I Was Glad" Excell * Congregation stands
Edgar Ebenhack, Mrs, Hazen Young, Organist Senior Choir Dr. ////////////////////////////////////
TODAY 5:00 Youth Fellowships at Mr & Mrs Faulke ?; Jerome.
MONDAY 8:00 Trustees with the Cantwells.
WEDNESDAY 7:30 Worship and Bible study.
THURSDAY 9:00 Morning Circle at the Church. 1:00 Alice J. Whittier Circle with Mrs. Mc- Taggart. 8:00 Eva Shepard Circle with Mrs. Belt.
We are all happy to welcome Mr. Edgar Ebenhack as he resumes his position as church organist. He has been absent for six months as the result of an auto accident We also wish to express our appreciation to Mr. Fred B.

Grubbs, assistant organist, who served during this period.

Visitors to our worship are extended a cordial welcome . nd are invited to sign the guest book in the vestibule.



Now when the even was come he sat down with the twelve. And as they were eating Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it. -Matthew 26

JUNIOR CHURCH

May 21 - 1961

CALL TO WORSHIP - Canticle to the Sun

HYMN - All Creatures of our God and King - 46

SILENT PRAYER

MORNING PRAYER

LORD'S PRAYER

SCRIPTURE - Matt 6:25-33

STORY - Meditation - The Boy Who Chose Poverty - Carolyn White

BENEDICTION

The Lord bless you and keep you: the Lord make his face shine upon you, and be gracious unto you: the Lord lift up his countenance upon you, and give you peace. Amen.

Above the Turmoil

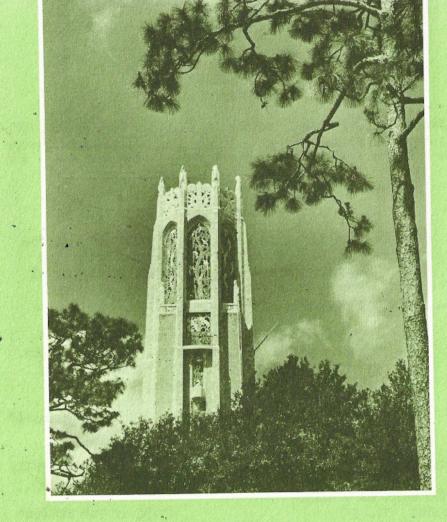
A friend once went to Florida "for a complete rest." There he found restoration of body, mind and soul. Then came the Sunday before his return. That was the day he visited the Singing Tower.

It was cloudless springtime. Birds were singing. Flower fragrance filled the air. There was the Tower, its two hundred feet of height reflected in the moat below. The walls were of marble, mottled gray shading to shell pink high above. Here, in graceful proportion, in contrasting simplicity and intricacy of design, was architectural perfection—another Taj Mahal. At the top were the fretted windows, the sixty-one bell carillon within. The bells began to play. The hymn: "For All the Saints." The music, subdued at first, rose to a triumphant "Hallelujah!" at the end.

Our friend mused: "What architectural artistry! What musical expression! What loveliness of nature! What inspiration!" But then he recalled: "Christ's disciples, once had their inspiration on the Transfiguration Mount. They would have stayed there forever, but their Lord soon called them down to His greatest day of ministry to human need... So ever with the Christian: Inspiration cannot be for inspiration's sake, nor art for art's sake, nor beauty for the sake of heauty! The 'Hallelujah!' is not for the saint's rest, but for the saint's action! So my 'complete rest' cannot be simply an end in itself, for my own sake. If I'm rested it is for God's sake and for the sake of Christ my Lord! I'm called to live and serve anew! In His will is my peace!"

> Dr. Osgoode H. McDonald is Secretary, Division of Institutional Ministries, American Baptist Home Mission Societies, New York, N. Y.

OSGOODE H. MCDONALD



Above the Turmoil

No. 6154B. Litho in U.S.A.

James B. Stephenson, pastor Robert J. Nelson, Phone 363-7021 Stadent pastor Stadent pastor

> THE ORDER OF WORSHIP May 28, 1961

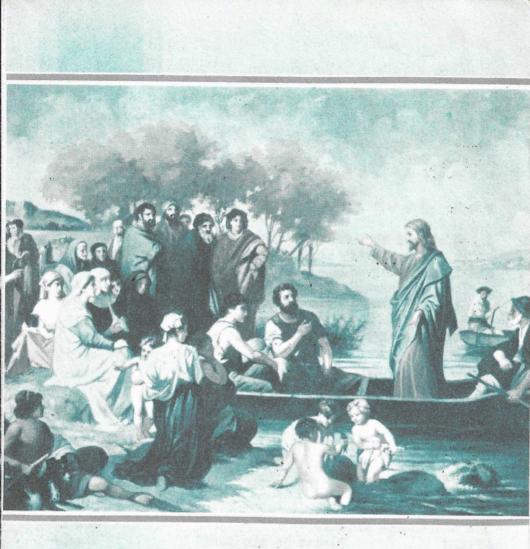
(Our Worship today is broadcast by WDLR. The microphones will pick up sounds from the congregation which may prove distracting to those listening at home. Please cooperate in keeping coughing and "assorted noises" at a minimum!)

> All that we glory in was once a dream; The World-Will marches onward, gleam by gleam. New voices speak, dead paths begin to stir; Man is emerging from the sepulcher! Let no man dare, let no man ever dare To mark on Time's great way. "No thoroughfare!" Edwin Markham

THE PRELUDE "Chanson Triste"	1 JCDAIROVSKY
THE CALL TO WORSHIP *HYMN, No. 551 *THE INFOCATION and LORD'S PRAYER *THE GLORIA PATRI	"God of Our Father"
THE OLD TESTAMENT LESSIN ANTHEM "Oh Taste and See	Reading No. 5 MacFarren
RECOGNITION OF GRADUATES	Frances Parker John Barkeloo
THE NEW TESTAMENT LESSON THE MORNING PRAYER Silonce Pastoral Prayer	Luke 12:13-21

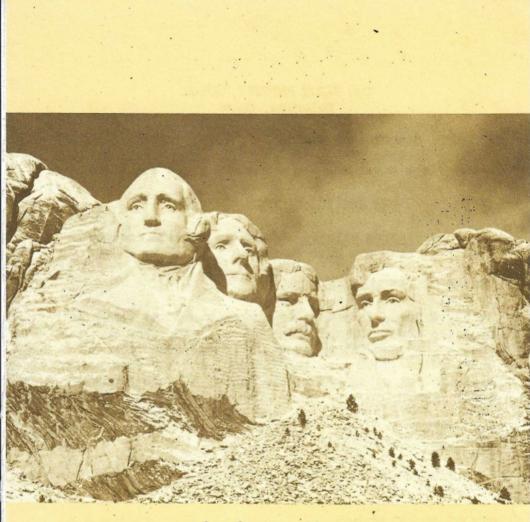
SOLO	Mrs. J	e Blessed" ohn Dean by Fred Grub	Scott
THE OFFERTORY *THE RESPONSE		heme "	Beethoven The Doxology
THE SERMON	"The	Spiritual De	stiny of America"
*HYMN, No. 56 *THE BENEDICT	54 FION	*0 He	ar Them Marching" Choral Amen
THE POSTLUDE	* Congree	ation stands	"Memorial Medley"
Organist, Edgar Ebenha	ck ////////////////////////////////////		F. Choir Director Mrs. Hazen Young
The rose on Martin Sci	the Altar is tes, son of l	in honor of n Mr. and Mrs. (new Mr. Garey Darter Scites.
the W.M.S.	ant oach one	hter Banquet	n any way to make a memorable oc- cTaggart
OPPORTUNITIE	IS THIS WEEK		
TODAY	12:00 Youth F Camp,	icnic at Loud	lonville Baptist
WEDNESDAY	7:30 Worshin 8:30 Workers	and Bible st Conference	udy.
THURSDAY	8:00 Crossre	oads class Boy	ling Party.
SATURDAY	9:30 BYF ca: of Fran	rwash at the 1 klin & Griswol	Delt House, corner 1d.

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And great crowds gathered about him, so that He got into a boat... and He told them many things... Matthew 13:2-3

Phone 363-7021 James B. Stephenson, pastor June 11, 1961 Morning Worship the site site site site site * * * * * * * * * * * * * * * ale ale ale ale FOR YOUR MEDITATION . Jesus showed the world the infinite value of every human soul Every person is made after the image and likeness of God. In every person we meet, if we look far enough into him, we shall see the face of Christ. That is the true reverence - and reverence is the only test of true purity of mind. When we attain that purity. we shall see God. Glenn Clark (adapted) THE ORDER OF WORSHIP Wrangell "Arabesque" THE PRELUDE THE CALL TO WORSHIP "When Morning Gilds the Skies" *HYMN, No. 135 *THE INVOCATION and LORD'S PRAYER *THE GLORIA PATRI No. 18 THE RESPONSIVE READING Digglo "Great Is the Lord" ANTHEM Exodus 3:1-14 THE SCRIPTURE LESSON Silence Pastoral Prayer "They that Wait upon the Lord" Humphreys SOLO W. C. Wickum Mendelssohn "Andante" THE OFFERTORY The Doxology *THE RESPONSE "Our Hope Is God" THE SERMON



"Let Freedom Ring"

THE SERVICE OF HOLY COMMUNION

<u>Please</u> observe silence before the service, someone sitting near you came to pray.

PRAYER OF PREPARATION . .

Grant, O Lord, that as this broken bread was scattered upon the mountains and being gathered together was made one, so may thy church be gathered together from the ends of the earth into thy Kingdom; and may each person find healing strength at this Table; through Jesus our Lord, Amen.

THE PRELUDE "Adagio" Mendelssohn THE CALL TO WORSHIP *HYMN, No. 107 "Holy, Holy, Holy" *THE INVOCATION and LORD'S PRAYER *THE GLORIA PATRI

THE SCRIPTURE LESSON John 21:1-14 ANTHEM The Choir THE OFFERTORY "Andante Religioso" Deshayes *THE RESPONSE The Doxology

THE SERMON

"Sunrise Communion"

"Break Thou the Bread"

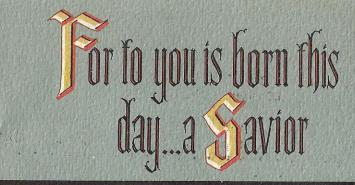
THE FELLOWSHIP OFFERING *THE COMMUNION HYMN, No. 461 THE PRAYER OF CONSECRATION COMMUNION THE THANKSGIVING

*THE PARTING HYMN, No. 476

"Blest Be the Tie"

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THE	FIRST BAPTIST CHURCH Delaware, Ohio		ANTHEM	"Patapan"
James B. Stephenso Robert J. Nelson,	on, pastor student pastor	Phone 37021 Phone 29821	THE OFFERTORY *THE RESPONSE	"The Two Angels"
* * * * * * * * * * * * * * * * * * *	乘柴柴等柴柴柴米 米米		SOLO	"Joseph Dearest" Fred Grubbs
tw: They let : ter	of the Christ-Child are in leaves; roses fall when He smile nderly.	8		"How Chure the peacemakers, called Sons of God. Matt
who The eyes o	of the Christ-Child are en He grieves; of the Christ-Child are the sea.		*HYMN No. 190 *THE BENEDICTION	(No. 64
Like pome. He	granate grains are the d hath:			"Postlude in C Majo Congregation stand
	ering lilies spring up i s path. St, Gregory (951-1		Assit, Organist, Mrs. Lasen Young	Fred Grubbs; Senior ; Youth Choir Direct
	THE ORDER OF WORSHIP	••••••••••••••••••••••••••••••••••••••		
THE PRELUDE	"Night of Nights"	Van de Water	the anthems this	hanks to the Youth C morning. The Youth rs. Charles Brown.
THE CALL TO WORSH *HYMN, No. 205 *THE INVOCATION a: *THE GLORIA PATRI	"O Come, Al	l Ye Faithful"	dedicate Douglas	part of our Christm Arthur Lee to God a the son of Richard
THE SCRIPTURE LES ANTHEM "S1	SON umber, My Child Divine"	Luke 2:1-20 Leupald	Regular midweek 7:30 P.M. Read	worship resumes this John 3.
DEDICATION OF A C	HILD			
*HYMN, No. 188 THE MORNING PRAYE Silence		Silent Night"	That he	et me keep a Christm ars and sees another vives each day to fol In word and deed.
Pastoral Pra	lyer			

The Doxology "Joseph Dearest" Germas Carol Fred Grubbs "How Christmas Gives Hope" the peacemakers, for they lled Sons of God. Matthew 5:9 "Joy to the World" (No. 649) Choral Amen ostlude in C Major" Schweich ongregation stands ed Grubbs; Senior Choir Director, Touth Choir Director. Fred Grubbs;

Brackway

Anone

nks to the Youth Choir for providing orning. The Youth and soloist are . Charles Brown.

art of our Christmas Worship, we rthur Lee to God and His Church, he son of Richard and Evelyn Lee.

rship resumes this Wednesday at hn 3.

> me keep a Christmas heart, s and sees another's need, es each day to follow Thee In word and deed.

Fellow Workmen for God

"We are fellow workmen for God . . ." (I Corinthians 3:9). The glorious truth of this text came to me with great force on February 19, 1958, at Simsanggiri, a village in the Garo Hills of Assam. Three other American Baptists and I were attending the annual meeting of a Baptist Association. The previous day we had driven a jeep from early morning until dark through a jungle mountainous area, infested with man-eating tigers and wild elephants, but around a thousand delegates had traveled from two to five walking days to attend.

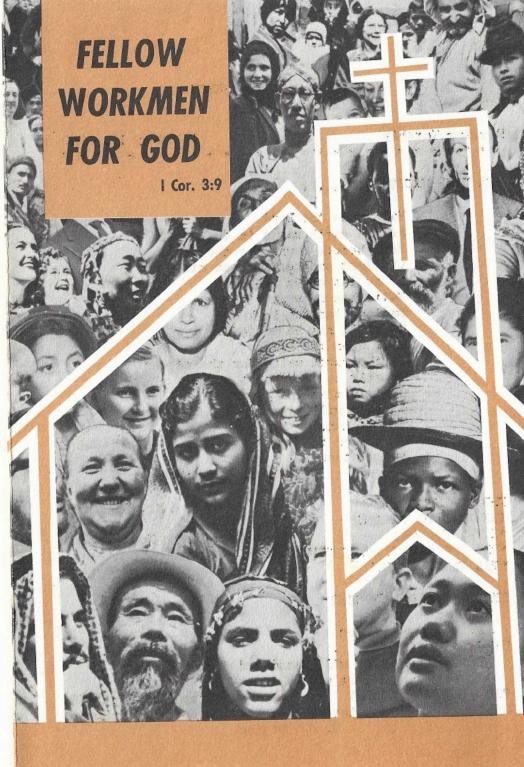
These little brown people are just one generation removed from head-hunting. Their ancestors were so vicious that the British were afraid to enter the area, but our Baptist missionaries went with the "Sword of the Spirit," and Christian love, and today some half of all the Garos in those hills are directly related to our Baptist family.

At the Sunday morning service, we were invited to sit in the front of the bamboo-thatched auditorium while their spokesman said, "We are such poor people, but we would give you everything for we owe all to you for bringing the gospel to us. Once we were born to die, but now we are born to live!"

"Once born to die-now born to live!" I shall never forget these words. But, why did they thank us-we weren't responsible! I, a pastor, and the others laymen in churches in the American Baptist Convention, why should we be thanked?

I now know why. In us they saw you, for without you there would be no 'missionaries. We are 'Fellow Workmen for God.''

> AUGUST M. HINTZ Dr. August M. Hintz is Pastor, North Shore Baptist Church, Chicago, Ill.



Morning Worship

February 11, 1962

FOR YOUR MEDITATION . . .

Wait upon the Lord As the earth waits in the still Hour before dawn, for the flush Of light on the farthest hill. Or as the quiet shore Waits the returning tide, Patient because it knows It shall not be denied. Wait upon the Lord As the earth waits for the flower To stir in its secret cell. Certain that the power Of life will never fail To quicken, or Love, to bless. Wait upon the Lord In quietness. R. H. Grencille

THE PRELUDE

Mr. Ebenhack

THE CALL TO WORSHIP *HYMN, No. 423 "The Church's One Foundation" *THE INVOCATION and LORD'S PRAYER *THE GLORIA PATRI

THE CONFESSION OF SINS Silence Assurance of Pardon HYMN OF THE MONTH, ... (The congregation will stand and join with the Choir for the last stanza) THE SCRIPTURE LESSON THE SCRIPTURE LESSON SOLO "In Quietness and Confidence" W. C. Wickum

THE OFFERTORY

THE SERMON "YOUF THE MORNING PRAYER Silence Pastoral Prayer INSTALLATION OF OFFICERS *HYMN, No. 296 *THE BENEDICTION THE POSTLUDE * Congregation stands

The Doxology

"Your Living Sacrifice"

"Take My Life" Choral Amen Mr. Ebenhack

James B. Stephenson, pastor Robert Nelson, Kriston Stevens, student pastors Mrs. Hazen Young, Ghoir director Edgar Ebenhack, organist Carter Scites, chief usher

OFFICERS TO BE INSTALLED . . .

Clerk, Mrs. Robert Belt Deacon, John Richards Fin. Secretary, Richard Lee Trustee, Gene Lathrop Deaconess, Mrs. Veley Main Board of Education, Mrs. Helen Aleshire, Mrs. John Dean, James Brown Moderator, Rollin Lawrence Asst. Moderator, Donald Faulk Treasurer, John McTaggart Benevolence treasurer, Miss Laura Wagner Chr. Finance Committee, James VanBrimmer Supt. Church School, Mrs. John Bean Chr. Music Committee, Mrs. Charles Brown Chief Usher, Carter Scites Asst. Treasurer, Fred Via Chr. Evangelism Committee, W. C. Wickum Chr. Flower Committee, Mrs. Hemer Boblitt Chr. Decorating Committee, Mrs. Ernestine Frost



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Morning Worship February 18, 1962

FOR YOUR MEDITATION . . .

There lives more music in the universe Than man has knowledge of. To catch the notes From choirs invisible, the ear must be Attuned to finer sounds and syllables Than bird or brook can utter. Ears intent To measure only mortal melodies Will never hear divine... William James Price

Within the darkness of the present hour We stand serene and dare affirm -Our country is the world; Our brothers are all men; Our law is Love; Freedom and peace our cause. Ruth LePrade

THE ORDER OF WORSHIP

THE PRELUDE "Communion in G" THE CALL TO WORSHIP *HYMN, No. 379 *THE INVOCATION and LORD'S PRAYER *THE GLORIA PATRI Collin

"Love Divine"

THE CONFESSION OF SINS (unison)

Almighty God, our Father in heaven, who hast promised forgiveness of sins to all who forgive their brothers and who turn in faith to Thee; pardon and deliver us from all our sins and faults, and create in us the spirit of Love. Thru Jesus Christ our Lord, Amen.

We enter the Lenten season confronted by deep mysteries and great assurances. Bible scholars are baffled trying to explain the inner workings of the mind of Judas, holding a position of trust before betraying the Son of Man with a kiss, then committing suicide in remorse. With awe we ponder Gethsemane where the Lord who knew that he came "to give his life a ransom" still prayed that the cup might pass from him. The cowardice of followers who had sworn allegiance is almost incomprehensible even to those who have learned much about human frailty. We can explain the cry on the cross, "My God, my God, why hast thou forsaken me," as a quotation from a Psalm, but why these words instead of "The Lord is my Shepherd, I shall not want?" Wise men probe the meaning of his death but no theory satisfies completely, while we affirm that "God was in Christ, reconciling the world unto himself." We continue on the avenue of mystery as we reflect on a risen body scarred by tortures yet unbound by ordinary laws of nature. We realize, however, that knowledge is not faith although faith is not irrational. As believers we accept with joy the glorious truths of the gospel and experience the forgiveness which comes through faith in the suffering, dying, and risen Christ. We know that "love so amazing, so divine, demands our life, our strength, our all." American Baptists may use this period of time for meditation on the "marvelous grace of our loving Lord," and for dedicating our lives and money for the evangelizing of the world.

> ARTHUR M. CLARKE Dr. Arthur M. Clarke is Executive Secretary, Nebraska Baptist State Convention, Omaha, Nebr.



and what does the Lord require of you but to do justice, and

Lord require of you but to do justice, and to love kindness, and to walk humbly with your God? Micah 618

Morning Worship March 11, 1962

FOR YOUR MEDITATION . . .

It is good to tame the mind, which is often difficult to control and flighty, rushing wherever it wills; a disciplined mind brings happiness. An ancient scripture

> God is not far from any one of us: He speaks to us in every glad sunrise; His glory floods us from the noonday skies; The stars declare His love when daylight dies; And men know not His voice!

God is not far from any one of us: He watches o'er His children day and night; On every darkened soul He sheds His light; Each burdened heart He cheers, and lends His might; To all who know His voice. Thomas Curtis Clark

THE ORDER OF WORSHIP

THE PRELUDE

Mr. Ebenhack

THE CALL TO WORSHIP *HIMN, No. 95 *THE INVOCATION and LORD'S PRAYER *THE GLORIA PATRI

THE OLD TESTAMENT LESSON THE HYMN OF THE MONTH (The Choir will sing the first three stanzas, and the congregation will rise and join with them in singing the fourth.) Reading No. 17 No. 336 THE NEW TESTAMENT LESSON THE MORNING PRAYER

SOLO

THE OFFERTORY *THE RESPONSE

THE SERMON

2	Peter	1:3-11

W. C. Wickum

The Doxology

James Chonell

"The Patience of Lent" Mr. John B. McTaggart

HYMN, No. 228 THE BENEDICTION	"When I Survey th	Choral Amen Mr. Ebenhack
POSTT.IDE	Congregation stands	
sk	Congregation stands	

Pastor, James B. Stephenson Student pastors, Robert Nelson, Kristen Stevens Choir Director, Mrs. Hazen Young Organist, Edgar Ebenhack

Chief Usher, Carter Scites

Your pastor and family are in Pomeroy today due to the death of their neice, Miss Effie Blazewicz. We express our appreciation to Mr. McTaggart for taking the service.

OPPORTUNITIES THIS WEEK . . .

TODAY MONDAY WEDNESDAY	7:30	Youth Fellowships. Board of Trustees. Business meeting.
THURSDAY		Marion Association Leadership Training School at Richwood. Material on the table in the vestibule.
FRIDAY	7:00	Family night service by the Yomen's Society.

An Experience in Christian Camping

Paul was a quiet lad of thirteen years. Born in the ancient Bavarian city of Nuremberg, he had recently moved with his parents to Philadelphia. Perhaps that is why he was a bit reserved at first, and did not mingle freely with a cabin full of energetic American boys at Camp Unami. Paul's counsellor gave him a book to read, and when he found in its pages a reproduction of Albrecht Durer's famous "Praying Hands" his face lit up with pride and joy.

"He and I were born in the same town!" Paul proclaimed with new enthusiasm. Then, eagerly, he told about his hero, Durer, the world renowned painter and engraver who had lived and worked in Paul's home town centuries before. This ancient masterpiece became the key which opened a boy's heart and started a close companionship that grew to include all of the boys in Cabin 15 before the week had ended.

Camp Unami has since given way to a larger facility, a year around camp and conference center, where thousands of young people and adults are meeting new friends and strengthening their Christian convictions each year in a beautiful outdoor setting. All across our denomination American Baptists are realizing, as never before, how effectively such camping experiences can supplement the processes of Christian education and evangelism in the home and the church school.

Just as Durer's "Praying Hands" opened Paul's heart, so will the praying hearts and helping hands of American Baptists provide the means for increasing our outreach in this important phase of Christian nurture.

> MART G. BALDWIN Mr. Mart G. Baldwin is a Baptist layman, Harrisburg, Pa.

Our Father, Who Art...

11.0140.01

. Rent Art

(Our Worship this morning is being broadcast by WDLR. The microphones will pick up sounds from the congrega. tion which may prove distracting to those listening at home. Your cooperation will be appreciated.)

THE ORDER OF HOLY COMMUNION

THE PRELUDE	"Camzometta"		Tchaikovsky			
THE CALL TO WORSHIP *HYMN, No. 107 *THE INVOCATION and *THE GLORIA PATRI		PRAYER	"Holy,	Holy,	Holy"	

WELCOME TO GUESTS

THE SCRIPTURE LESSO	N	Mark 14:12=23
THE SURLFIONE DESCO		W. C. Wickum
SOLO	"Ave Verum"	Mozart
THE OFFERTORY	1540 401 000	The Doxology

15-1- 11-10-05

"The Power to Overcome" THE SERMON *THE COMMUNION HYMN, No. 451 "Here at Thy Table Lord" The Deacons will come to the front of the Church during the singing of the Communion Hymn. THE HOLY COMMUNION Invitation Consecration Communion Thanksgiving "Blest Be the Tie" *HYMN, No. 476 Choral Amen *THE BENEDICTION Mendelssohn "Allegro" THE POSTLUDE

* Congregation stands

Pastor, James B. Stephenson

Student pastors, Robert Nelson, Kristen Stevens Choir Director, Mrs. Hazen Young

Organist, Edgar Ebenhack

Chief Usher, Carter Scites

FOR YOUR MEDITATION . . .

The purpose for which we were created is union with God. Communion with Him is possible here and now. The way of communion with Him is prayer.

Prayer is the major means by which we become conscious of God, and consciousness of God is the road which leads to union with Him.

Manual of Prayer

OPPORTUNITIES THIS WEEK . . .

- TODAY 6:00 Youth Fellowships.
- TUESDAY 7:00 Choir Rehearsal.

WEDNESDAY 7:30 Worship and Bible study. Preparation fer Easter.

THURSDAY 8:00 Crossroads Class with the McTaggarts. Father Hanley will be the guest speaker.

Today we receive our annual America for Christ offering. Special envelopes are in the pew racks.

We welcome all visitors to our worship. Please sign the guest book in the vestibule.

Congratulations to the Morning Circle for the fine Newsletter which all members received this past week!

Gethsemane

The garden of Gethsemane was the scene for one of the most moving questions that Jesus ever asked his disciples. It was a time when he needed them most urgently. Facing the final crisis of his earthly career he had asked three of them to go on with him to the secret place of Gethsemane. Upon these three he had bestowed an intimacy without parallel. "My soul is exceedingly sorrowful even unto death," he had confided and then requested, "Abide ye here and watch with me."

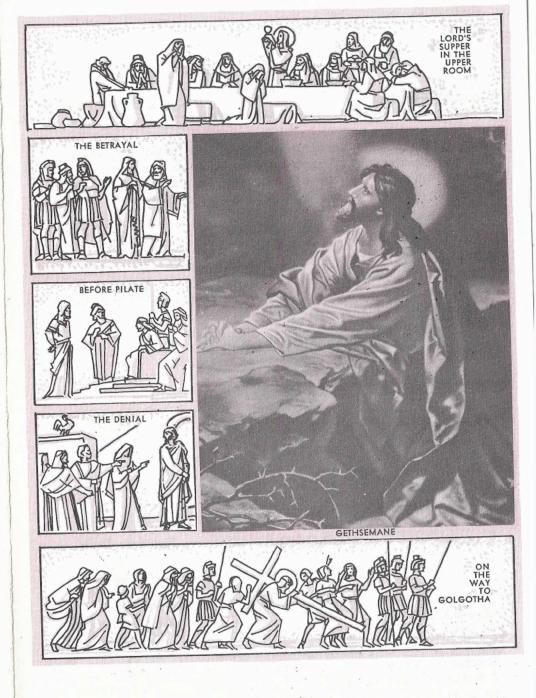
All of us can understand how one reaches out to human companionship in the hour of crisis. So Jesus went on and prayed alone. When he came back he found that those whom he had asked to stand by had failed even in this. They were asleep! Then came the question which is so poignant and so moving. "What, could you not watch with me one hour?"

This scene must come close to all who read it. Asleep in Gethsemane! He had asked so little, "Watch with me." Yet in the hour of his greatest crisis he found them asleep! Such a scene searches us as Christians. This is indeed a Gethsemane hour marked by crisis. All through the world men pray and struggle and seek for justice. We are reminded day by day that we must find our way through to lasting peace if our civilization is to survive. In the face of uncertainty and stress countless lives are coming to personal crises needing a word of hope and support.

In the face of these evidences of a Gethsemane hour Christ must say to us, "Watch with me." We can make it a part of our daily prayer that we shall be found faithful in that to which he has called us.

DR. GENE BARTLETT

Dr. Gene Bartlett is President, Colgate Rochester Divinity School, Rochester, N. Y.



Morning Worship April 8, 1962.

(Our Worship this morning is being broadcast by WDLR. The microphones will pick up sounds from the congregation which may prove distracting to those listening at home. Your cooperation will be appreciated.)

THE ORDER OF WORSHIP

THE PRELUDE "Allegretto, 7th Symphony" Beethoven THE CALL TO WORSHIP "HYMN, No. 122 "Come Thou Almighty King" "THE INVOCATION and LORD'S PRAYER "THE GLORIA PATRI

WORDS OF WELCOME

THE OLD TESTAMENT LESSON Reading No. 43 ANTHEM "Legend" Tschaikovsky THE NEW TESTAMENT LESSON Matthew 6:5-8;7:7-11 THE MORNING PRAYER

Call to Prayer Silence Pastoral Prayer SOLO THE OFFERTORY "Lenten Bells" W. C. Wickum Russian Tune THE SERMON "Does Religion Change Things?"

*HYMN, NO. 411	"Dear Lord and Father	or Wanking"
THE BENEDICTION		Choral men
THE POSTLUDE	"Alleluhia"	Palestrina
9 3 ;	Congregation stands	

Persons wishing to unite with the Church by confession of faith or letter of transfer may come forward during the last hymn, or speak privately with the pastor. FOR YOUR MEDITATION . . .

He comes to bless thee on His wings of healing, To banish pain, and wipe all tears away; He comes anew, to humble hearts revealing The mounting footsteps of the upward way. Rosa M. Turner

In prayer, we do not dwell on what we lack, but rather upon God. He is Infinite Life, Health, Wholeness, Love, Joy, Peace and Harmony. The object of prayer is to attune our mind to the Mind of God. We seek to know the Truth which makes men free. (adapted) Henry T. Hamblin

OPPORTUNITIES THIS WEEK

- TODAY 2:30 Christian Ed. Conference; Marion 6:00 Youth Fellowships.
- MONDAY 8:00 Board of Trustees
- TUESDAY 6:45 Men of the Marion Assoc. at Richwood \$1.25 per person. Reservations due tomorrow.
- WEDNESDAY 7:30 Worship and Bible study. Read. I John 1-3
- THURSDAY 9:00 Morning Circle with Mrs. Linn. 2:30 Alice J. Whittier Circle with Mrs. Eliot. 8:00 Eva Shepard Circle with Mrs.
 - 8:00 Eva Shepard Circle With Mis. Barkeloos

The Lord Is Risen Today

AST parts of the world believe in reincarnation. We die only to reappear. In most religions this belief is of no comfort. It hangs over people as a threat. The grim prospect is that men will be born again and again, each rebirth a punishment for the sins of the previous life.

TADAN

It is not so with the Christian's hope. Christ, our Lord, arose from the dead. We, too, who are His shall also rise again. But we do not reappear in a life of new torments. We are promised a life forever free from sin, tragedy and death. We are ushered into a life never again to die, and a life free from tears and pain, a life of endless joy with Him.

This does not mean that we have balanced the books neatly in this life. We have not deserved a resurrection. Christ balanced the books for us. He took upon Himself all our sins and the sins of the whole world. We need not fear punishment in a new incarnation, for the punishments have been erased forever by Him who took upon Himself our punishment.

The joy of Easter is not merely the promise of another life after this one. Many people would rather be extinguished like a flame than repeat the sort of years they have known. The joy of Easter lies primarily in knowing that it really was God who died for our sins on Good Friday and that, therefore, we have a right to live with God here and now and also hereafter forever. For our deepest need is for God Himself. And Easter is the guarantee that we can have Him again.

The Scriptures assure us, "Beloved, now are we the sons of God, and it doth not yet appear what we shall be . . . but we shall be like Him." We are God's children now because Jesus Christ lived, died and arose again for our salvation. This opens a life for us which on the other side of death will be renewed into a life of unspeakable glory and joy.

Easter Worship April 22, 1962

(Our Worship this morning is broadcast over WDLR. The microphones will pick up sounds from the congregation which may prove distracting to those listening at home. Your cooperation is requested.)

THE ORDER OF WORSHIP

THE PRELUDE*Finlandia*SibeliusTHE CALL TO WORSHIP*HYMN, No. 239*Christ the Lord Is Risen Today**THE INVOCATION and LORD'S PRAYER*THE GLORIA PATRI

Reading No. 15 THE OLD TESTAMENT LESSON "They Have Taken Away My Lord" Stainer ANTHEM John 20:1-18 THE NEW TESTAMENT LESSON Adams "The Holy City" SOLO W. C. Wickum Beethoven "Andante con moto" THE OFFERTORY The Doxology *THE RESPONSE WELCOME and ANNOUNCEMENTS "Awake, Thou Wintry Earth" Dutch Carol ANTHEM

THE SERMON "The Resurrection Faith"

*HYMN, No. 247 "The Day of Resurrection" *THE BENEDICTION Choral Amen THE POSTLUDE "Hallelujah" Handel

Congregation stands

Choir Director, Mrs. Hazen Young Organist, Edgar Ebenhack Student Pastors, Kristen Stevens, Robert Nelson Pastor, James B. Stephenson FOR YOUR MEDITATION . . .

I've always felt that He who died for men Wants not the servile pose, the bended knee, But wants His own to walk with Him again As did the men of yore in Galilee; Prefers the title Brother, Neighbor, Friend To that of King, whom men adore, yet fear: Prefers to walk in humble ways and lend Encouragement and helpfulness and cheer.

I think we should not worship Him as one Who dwells apart in some far shining star: He's one who helps in trouble, shares in fun, And feels our heartthrobs every place we are, And drinks with us the sweet or bitter cup; and if perchance we fall He helps us up. Lida Marie Erwin

OPPORTUNITIES THIS WEEK . . .

TODAY TUESDAY	6:00 Youth Fellowships. 7:45 Board of Directors of the Marion Association at Greencamp.
WEDNESDAY	7:30 Worship and Bible study. 8:30 Board of Christian Education.
THURSDAY	8:00 Women's Society at the Church.

We welcome visitors to our worship. Please sign the guest book in the vestibule. If you do not have a Church home in Delaware, we invite you to enter into the life of this Christian fellowship.

The Church thanks those who have contributed flowers for the enrichment of our Easter Worship.

Mr. and Mrs. Stephenson wish to thank the Church for the reception held in their honor last Sunday. Your thoughtfulness is deeply appreciated.

When we pray-Say "Our Father"

To the experienced Christian, one who has fully exercised the privilege of prayer, this conversation seems most natural and satisfying. To the new Christian or for one who has not grasped this privilege, it all seems so strange and perhaps unreal or even unnecessary.

When I was a very young boy, our family resided several miles from the nearest town. As we did not own a horse or other means of transportation, walking was our usual mode of travel. My father, although short in stature, had developed a very long stride. I can well remember the times that I was privileged to "go to town" with him. We would not be long on the road when those long strides began to tell on my short, stubby legs. The natural thing for me to do was to reach up my hand and my father would reach down with his strong, reassuring hand to take mine. The road immediately became easier to travel and not so long and tiresome.

Isn't prayer something like this experience? Psalm 55:17 says, "Evening and morning and at noon, will I pray and cry aloud: and he shall hear my voice." As we walk along life's pathway, how easy and natural it should be to "reach our hand up toward our Heavenly Father." And He will reach down with His strong, reassuring hand and we can converse in prayer and understanding. Then the problems and the joys of the world are shared between us and the pathway seems shorter and easier.

Matthew 6:8 "For your Father knows what you need before you ask him."

HERMON C. DILMORE Executive Secretary American Baptist Men

ho art in heaven, Mallokmadom come. l be done, on earth as u is in heaven. Tive ns dan our daily bread. nd toraive us our trespasses.as we toraive t bo trespass anainst us. nd lead us not into temp. tation. But deliver us trom evil. For thine is the kingdom, and the power, and the alorn, tor ever and ever

M.VAN. EEVELDT

May 27, 1962

Morning Worship 部背部系统要原示的原始的

THE ORDER OF WORSHIP

Enter the Sanctuary in silence, and observe silence as you wait for the worship to begin. Someone sitting near you came to pray.

Bach "Jesu Joy of Man's Desiring" THE PRELUDE MOMENT OF PREPARATION "Joyful, Joyful We Adore Thee" *HYMN, No. 95 *THE INVOCATION and LORD'S PRAYER *THE SONG OF PRAISE (tune, Doxology)

THE OLD T ANTHEM THE NEW T	ESTAMENT	"Praise LESSON	Wø	Our	Gođ¶		yulpius 6:10-20	
THE MORNI		3						
Pas	ence toral Pra	ayer				W. C	. Wickum	
SOT.O								

"Adagio"

THE OFFERTORY

Beethoven

"Is Perfection Possible?" (Part 2) THE SERMON The Truth is that ... the battle we are fighting is on the spiritual level. The very weapons we use are not those of human warfare but powerful in God's warfare for the destruction of the enemy's strongholds. Our battle is to bring down every deceptive fantasy and every imposing defense that men erect againts the true knowledge of God. We even fight to capture every thought until it acknowledges the authority of Christ.

from Phillips trans. - 2 Corinthians 10:4-5 PRAYER OF SELF-OFFERING

Here is my mind. I open it before Thee. Here is my life. I offer it to Thee. Here is my heart. It is Thine only. I cast it down before Thee. Here is my body: Give for myself, Thy Self.

*HYMN, No. 402 *THE BENEDICTION THE POSTLUDE

"Give to the Winds Thy Foars" Choral Amen Steane "March in F"

* Congregation stands

James B. Stephenson, pastor Mrs. Hazen Young, choir director Edgar Ebenhack, organist Carter Scites, chief usher

We welcome all visitors to our worship. Please sign the guest book in the vestibule.

FOR YOUR MEDITATION

Perfection is completeness. It is growing up into moral and spiritual maturity. It is not something that you merely maintain in your imagination; it is not something merely to sing about. If you would be perfect you must take the yoke of Christ upon you. Perfection is something you will strive for. It will seem to elude you, but you will pursue it. Get up high enough each morning and let Divine Love augment your powers that you may prove what is that GOOD and ACCEPTABLE and PERFECT will John Gayner Banks (adapted) of God.

A THOUGHT FOR MEMORIAL DAY (written by a Korean reporter after a fire bomb had been dropped from a plane)

In front of us a curious figure was standing, a little crouched, legs straddled, arms held out from his sides. He had no eyes, and the whole of his body ... was covered with a hard crust speckled with yellow pus. A Korean woman by his side began to speak, "He has to stand sir, he cannot sit or lie." He had to stand because he was no longer covered with skin, but with a crust like crackling which broke easily.

OPPORTUNITIES THIS WEEK . . .

TODAY, Youth Fellowships at 6:00 P.M TUESDAY, Choir Rehearsal at 7:00 P.M Wednesday, Bible study and prayer at 7:30 P.M. Read Church School lesson for June 3.

Too many church people give up too easily. We are too quick to label people as "bums" and "no-goods." We do not feel compassion for the world's "dropouts." Today we are reminded of our Lord's compassion for all men. We who know the warmth of Christ's shelter cannot leave other men out in the cold. All are invited to the Fellowship Hall for a covered dish dinner to share further with our guest speaker,

OPPORTUNITIES THIS WEEK

T ODAY WED NESDAY	6:00 Youth Fellowship 7:00 Choir Rehearsal 8:00 Bible study. Read Ephesians.		
THURSDAY	9:30 Marion Women at Springdate Church. Lunch \$1. Nursery.		
	d - Mother-Daughter Banquet, Sun. May 7, 5:30 at the church.		
ship today. and.	happy to welcome Miss Carol E. Jochen to our wor- She is an American Baptist Missionary to Thail-		
guest book i	all visitors to our worship. Please sign the in the vestibule.		
The Women's They may be adult class	The Women's Mission Society is saving the following items. They may be brought to the church and placed in boxes in the adult class room (first on right) in the Educational Building:		
Betty Crosker coupons Buehler's receipt tapes Great Scot receipt tapes Cancelled postage stamps			
Buehler's	receipt tapes t receipt tapes		
Buehler's Great Sco Cancelle Trading Teabag Used Good Goo Ey	receipt tapes t receipt tapes d postage stamps stamps tags (all kinds) Xmas and greeting cards clean used clothing d clean used blankets e glasses, lenses, cases lean old sheets and pillowcases Labels from all packaged food, soap, paper products Soft absorbent rags		
Buehler's Great Sco Cancelle Trading Teabag Used Good Goo Ey	receipt tapes t receipt tapes d postage stamps stamps tags (all kinds) Xmas and greeting cards clean used clothing d clean used blankets e glasses, lenses, cases lean old sheets and pillowcases labels from all packaged food, soap, paper products		

other we sl vice port the	UNDAY is our annual service of intercommunion with the cooperating churches of Delawareafter Church School II all go to Willis Auditorium for the 10:45 A.M. ser- f Holy Communion. Come to the church if you require trans- ion. Speaker will be Dr. Frazer, executive director of tropolitan Church Board of Columbus. All offerings in our r envelopes, or in a plain envelope marked "First Baptist, e returned to our church.

AND REMEMBER THIS WEEK - Wednesday, 9:00 A.M., Morning Circle with Carol Grubbs

Thursday, 7:30 P.M., Eva Shephard Circle with Claudia Eliot.

This Is My Father's World

During these times when man's mind is attempting to comprehend the vastness of space he may be led to overlook "the little things" in life. In His creation of the universe God's concern for "the little things" is revealed in the organization of nature—the growth of flowers, fields, and forests from a few tiny seeds; the release of tremendous power and energy from atoms so small as to be completely invisible to the naked eye. Seeds, the sustainers of life since the beginning of mankind, and the infinitesimal atom, the possible source of all heat and power in years to come. Little things?

God has yet to unfold to us all of the mysteries locked within His world. However, as each passing year goes by man discovers more and more of the marvels of His creation. The next time you turn your eyes toward the stars and try to fully understand the immensity of space, cast them also toward the ground for here under your feet lies the key which will soon unlock many of the mysteries of space. Here lies the future of mankind. For this is our Father's world.

> God of the earth, the sky, the sea Maker of all, above below Creation lies and moves in Thee. Thy present life through all doth flow -We give Thee thanks, Thy name we sing Almighty Father, Heavenly King.

Jhis is my Father's world, And to my listening ears All nature sings, and round me rings The music of the spheres. This is my Father's world; I rest me in the thought Of rocks and trees, of skies and seas, His hand the wonders wrought.

This is my Father's world; The birds their carols raise; The morning light, the lily white, Declare their Maker's praise. This is my Father's world; He shines in all that's fair; In the rustling grass I hear him pass, He speaks to me everywhere.

Morning Worship

June 3, 1962

THE ORDER OF HOLY COMMUNION Please observe silence in the Sanctuary, someone sitting near you came to pray.

THE PRELUDE

Mr. Ebenhack

THE MOMENT OF FREPARATION

"Dear Lord and Father of Mankind" *HYMN, No. 411 *THE INVOCATION (unison)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee and worthily magnify Thy holy name. Through Jesus Christ our Lord;

*THE LORD'S PRAYER

*THE SONG OF PRAISE (tune, Doxology) O Life and Love we all may share, Creative Spirit everywhere, O Light and Truth that makes us free, In joy we sing our praise to Thee: Amen

John 21:1-13 THE SCRIPTURE LESSON THE PASTORAL PRAYER Sibelius "Song of Peace" SOLO Mrs. John Dean RECOGNITION OF GRADUATES THE OFFERTORY No. 422 (1st stanza) *THE RESPONSE

THE SERMON

"The Living Bread"

THE FELLOWSHIP OFFERING "Break Thou the Bread" *THE COMMUNION HYMN, No. 461 THE HOLY COMMUNION Invitation

Ster .

Prayer of Confession

Communion Thanksgiving

*HYMN, No. 419 *THE BENEDICTION THE POSTLUDE

"Jesus Thou Joy" Choral Amen Mr. Ebenhack

* Congregation stands

James B. Stephenson, pastor Mrs. Hazen Young, choir director Edgar Ebenhack, organist Carter Scites, chief usher

We welcome all visitors to cur worship. Please sign the guest book in the vestibule.

OPPORTUNITIES THIS WEEK

TODAX TUESDAX THURSDAX NEXT SUNDAX	6:00 Youth Fellowships. 7:00 Choir Rehearsal, 6:30 Crossroads Class Progressive I 9:15 Church School Classes. 10:30 Baptism.	Dinner。
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We extend our congratulations to Miss Marcia Mead and Mr. Jon Richards, who graduate Wednesday from Hayes High School.

Social activities this week in our community include the Baccalaureate Service Monday night and Commansement Wednesday. Both are to be at Gray Chapel.

FOR YOUR MEDITATION

The most perfect prayer is the outcome of a quiet mind. To the quiet mind all things are possible. What is a quiet mind? One on which nothing weighs, nothing worries, which is free from all self-seeking, is wholly merged into the will of God. Meister Eckhart

Psalm Twenty-Three

The Great Father above is a Shepherd Chief. I am His and with Him I want not. He throws out to me a Rope and the name of the Rope is Love. And He draws me and He draws me. And He draws me to a place where the grass is green, the water is good, and I eat and I lie down satisfied.

Sometimes my heart is very weak and it falls down. But He lifts it up again and draws me into a road that is good. His name is Wonderful.

Sometime, it may be many moons, or it may be a few moons, or it may be a long time, He will draw me into a place between mountains. It is dark there, but I will be afraid not; I'll draw back not; for it is there, between these mountains, that the Shepherd Chief will meet with me, and the hunger that I have felt in my heart will be satisfied.

Sometimes the Shepherd Chief makes the Love Rope into a Whip, but afterwards He gives me a Staff to lean on. He spreads a table before me with all kinds of good food. He puts His hand on my head, and all the tired is gone. My cup He fills 'til it runs over. What I tell you is true, I lie not. These roads that are away ahead will be with me all through this life, and afterward I will go and live in the Big Tepee and sit down with the Shepherd Chief forever.

> Translation by ISABEL CRAWFORD, who served as an appointee of the American Baptist Home Mission Societies with Indian' Americans in Oklahoma and New York State beginning in 1893. Miss Crawford died November 18, 1961. Revision by IOLETA HUNT MCELHANEY, a Kiowa Indian, who with her husband, GEORGE MCELHANEY, serves as an appointee in Oklahoma.



ITUS AND THE ICIDICAL ISSUE

4. fra 4

he Lord is my shepherd: I shall not want.? Re maketh me to lie down in green pastures: Re leadeth me beside the still waters. Re restoreth: my soul: Re leadeth me in the paths of rightcousness for Ris name's sake. f

July 15, 1962 Morning Worship

FOR YOUR MEDITATION

THE PRELUDE

Prayer is a science. We acknowledge electricity to be a force in nature which is bound by laws which must be known and within which we must operate before we can expect to get a desired result. We would not try to heat an electric iron the cord of which was badly broken, no matter how much power happened to be available in the power house. So in prayer that changes lives. We deal with laws. In all of Nature's laws, we must learn and obey. Stella Terrill Mann

Meet hate with hate, and you will build a wall Against which all your blows cannot prevail; Against which, impotent, your prayers all fall, And all your strength is spent to no avail.

Meet hate with love, the love that rests on all In equal blessing, whether friend or for And loi untouched, the stubborn barriers fall, As fell the tottering walls of Jericho. Bonnie Day

THE ORIER OF WORSHIP

Mr. Ebenhack

MOMENT OF PREPARATION "Eternal Spirit, Evermore Creating" *HYMN, No. 161 *THE AFFIRMATION OF FAITH (unison)

God is love; and he who abides in love, abides in God. God is Spirit; and we are made in His image and likeness. Therefore we live, and move, and have our being in Him.

*THE SONG OF PRAISE (tune, Doxology)

O Life and Love we all may share, Creative Spirit everywhere; O Light and Truth that makes us free, In joy we sing our praise to Thee; Amen.

THE SCRIPTURE LESSON

SOLO THE OFFERTORY

*THE RESPONSE

THE SERMON THE MORNING PRAYER Silence Pastoral Prayer The Lord's Prayer 1 Chronicles 21:1-8 John 1:43-46 W. C. Wickum

No. 422 (1st stanza)

"The Arithmetic of Faith"

*HYMN, No. 529 "O Zion Haste, Thy Mission High Fulfilling" (No. 649) *THE BENEDICTION Mr. Ebenhack THE POSTLUDE

* Congregation stands

Carter Scites, chief usher Edgar Ebenhack, organist Mrs. Hazen Young, choir director James B. Stephenson, pastor

We welcome all visitors to our worship. Please sign the guest book in the vestibule. ****

OPPORTUNITIES THIS WEEK 3:30 Crossroads Class picnic with the Coulters, TODAY Sunburyo 6:00 Youth Fellowships. 7:15 Choir Rehearsal. TITESDAY 8:15 Men's Meeting. Motion pictures. 7:30 Worship and Bible study. Read John 4-WEDNESDAY 6. 9:45 (A.M.) Women of the Marion Association THURSDAY at the Millcreek Baptist Church, Ostrander. 8:00 Crusaders Class with the Fogles. FRIDAY

Sir, Give Me This Water

The 15th verse of the 4th chapter of John continues to say, "The woman said to Him, 'Sir, give me this water, that I may not thirst nor come here to draw'." Our very lives depend upon the availability of water. Considering that on the surface of this earth there is more water than land, this should pose no problem to life. However, it is not the quantity of water available, but the type of water. If we drink tainted or polluted water our bodies become sick and if we continue to drink of this water we shall die.

Our spiritual lives are also continually surrounded by water. If we pollute our minds with unclean thoughts, if we permit our spirits to draw from those waters that are "not right in the sight of God" our spirits will indeed suffer. We should heed the words of Jesus when He said, "But whoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in

him a well of water springing up into everlasting life."



Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life. JOHN 4:13-14

10:30 A. M. * * * * * * *

THE ORDER OF WORSHIP August 12, 19, 26

THE PRELUDE Mr. Ebenhack Please observe silence in the Sanctuary, someone sitting near you came to pray.

MOMENT OF PREPARATION (to be announced) *HYMN *THE AFFIRMATION OF FAITH (unison) God is Love; and he who abides in love, abides in God. God is Spirit; and we are made in His image and likeness. Therefore we live, and move,

*THE SONG OF PRAISE (tune, Doxology) O Life and Love we all may share, Creative Spirit everywhere, O Light and Truth that makes us free, In joy we sing our praise to Thee; Amen.

and have our being in Hin.

THE SCRIPTURE LESSON THE MORNING PRAYER Silence Pastoral Prayer The Lord's Prayer

SPECIAL MUSIC

Morning Worship

THE OFFERTORY *THE RESPONSE

THE SERMON

No. 422 (1st stanza)

(See announcements)

*HYMN *THE BENEDICTION (to be announced) (No. 649 Choral Amen THE POSTLUDE

Mr. Ebenhack

* Congregation stands

We welcome all visitors to our worship, Please sign the guest book in the vestibule.

Our speakers during the pastor's absence are as follows: August 12, Mrs. Carolyn White; August 19, Mrs. Rufus Crane; August 26, Mr. & Mrs. W. C. Wickum, We are grateful to these members who lead our thoughts toward God.

Your pastor maybbe reached by calling Pomeroy, Ohio, WY 25334. He will in Delaware several times during the vacation period, so try the parsonage number first.

There will be midweak Bible study each Wednesday at 7:30.

Also keep in mind: Youth Fellowships at 6:00 P.M. and Choir Rehearsal at 7:30 P.M. every Tuesday.

We all are grateful to the teachers and helpers of our vacation Bible School. A complete list will be published in a later bulletin.

PLEASE NOTE . . .

Our program of religious teaching in the public schools is in need of our financial support! The United Appeals reduced the apportionment below the point where an adequate salary can be paid to the teacher, our own Mrs. Carolyn White. The Ministerial Association has asked each church to contribute an amount equal to at least 50¢ per member. Our minimum share is \$75. A special offering will be received the first Sunday in September. Plan to be present with a generous contribution. Remember - \$75. is only the minimum!

Children's Day

"If you want to change a whole civilization overnightstart with the children. If you want to plant a conviction indelibly into a society, plant it in the hearts of children." These statements were made by a leading educator in a great convention of Protestantism. It is generally understood today that the pattern of adult personality is formed in childhood. What is happening to children today is determining in a large measure, not only their own future, but the future of civilization.

The Preamble for the 1960 White House Conference on Children and Youth stated that never before in our history has it been more important that we strengthen our free society and demonstrate its creative potentialities by insuring that each child fulfills the promise that is in him.

Our children are growing up in, and probably will spend all their lives in a world of fear, confusion, suspicion and revolution. Nothing can prepare them to live adequately in their world but courage derived from an intelligent, vital faith in God and His purposes. Observance of Children's Day should be marked, not by sentimental, pious sayings about children, or "cute pieces" given by children. Rather, it calls for serious recognition of the church's responsibility to demonstrate for its children faith in the living God, and acceptance of her task to teach them to become aware of and to respond to Him as the source and the end of their lives.

LOIS BLANKENSHIP

Miss Lois Blankenship is Director of Children's Work, The Board of Education and Publication of the American Baptist Convention, Philadelphia, Pa. ET the children come to me, and do not hinder them; for to such belongs the kingdom of God.

Narseight 1 Int Bremary HH HH 1 13 Kendergarten HH HH 1 2rd Premary HHT 3rd Prindary HH+ HH+1 " THE FIRST BAPTIST CHURCH Delaware, Ohio James B. Stephenson, pastor Phone 363-7021

Almighty God, help us with heart and mind to build the church universal, where there is place for all ancient wisdom and all modern thought; which finds in all prophecies a harmony, in all scriptures a unity, and in all life a reflection of Thy will; which shall make of all sects, classes, nations and races one fellowship, and in which the spirit of man shall be recognized as Thy Spir- . it. Toward this ideal, O God, give us the vision and the courage to earnestly strive. yr 1111

God is my help in every need, God does my every hunger feed, God walks beside me, guides my way, S, Je Through every moment of the day. Hannah More Kohaus rusaders

THE ORDER OF WORSHIP October 21, 1962

THE PRELUDE

Mr. Ebenhack

MOMENT OF PREPARATION "Savior Like a Shepherd Lead Us" *HYMN, No. 401 *AN AFFIRMATION OF FAITH (unison) God is Love; and he who abides in Love abides in God. God is Spirit; and we are made in His image and likeness. Therefore we live, and move, and have our being in Him. *THE SONG OF PRAISE (tune, Doxology) O Life and Love we all may share, Creative Spirit everywhere, O Light and Truth that makes us free, In joy we sing our praise to Thee; Amen. Luke 2:41-52 THE SCRIPTURE LESSON Mrs. John Dean PROMOTION OF CHURCH SCHOOL PUPILS "Faith of Our Fathers" *HYMN, No. 348 THE MORNING PRAYER Silence Pastoral Prayer & The Lord's Prayer

ANTHEM THE OFFERTORY "Gracious Savior"

von Gluck

*THE RESPONSE

THE SERMON

*HYMN, No. 489 *THE BENEDICTION THE POSTLUDE

"We Would Be Building" Choral Amen (No. 649) Mr. Ebenhack

"The Search for Maturity"

No. 422 (1st stanza)

Congregation stands

Choir Director, Mrs. Hazen Young Organist, Edgar Ebenhack

Chief Usher, Carter Scites *******

Today is Missions Magazine Sunday. This fine news magazine is published ten months a year by the American Baptist Convention, and should be in every church home. Rates are only \$2.00 per year, or \$5.00 for 3 years. New subscribers in October will receive a honus of three issues at no increase in cost. Contact Mrs. Rufus Crane, our Missions club manager.

We welcome visitors to our Worship. We invite you to share in the activities of the Church, Please sign the guest book in the vestibule.

OPPORTUNITIES THIS WEEK

TODAY	4:30 Family School of Missions. 7:15 Senior Youth Fellowship will meet for elect.
	ion of officers.
TUESDAY	0.00 Workday at the Church for the Women's soc-
	iety. Preparation of White Cross Quota,
	etc. Bring sack lunch.
ANTO CTA	and der of marticination in the Missionary
MTATINTY THEY	Mobilization of the Ohio Baptist Convention.
	Mobilization of the
	Our leader will be Dr. Harry D. Brown of the
	not don congo, NOTE schedule:
	1:00 - 3:00 Open house at the McTaggarts for
	1:00 - 3:00 open nouse at the Means
	ladies of the Church.
	3:00 - 5:00 Same for Youth.
	the second the the Senctuary.
	7:30 Service in the Sanctuary.

Your Money Is Your Life

One-fourth of Jesus' teachings have some bearing on how men get and spend their money. If He were living in America today, He would place even greater stress on the subject, for He would quickly see how important material possessions are to Americans.

Money is an important part of our lives. Most of our waking hours are consumed in getting or spending.

It is impossible to speak of your money or your life, as if they were entirely separate. The truth is, your money is your life! It represents you,—your time, your skills and your energy exchanged for money, which you in turn, exchange for the things you consider important. A part of you goes into everything you buy or give to some worthy cause.

When you place your envelope on the offering plate each week in fulfillment of your pledge to your church and its world mission, you are really placing a part of yourself at God's disposal.

What should that part be? According to the scriptures it should be the *first* portion and it should be a worthy portion, given in love and gratitude for what God has done for you. Many Christians believe a tithe—one tenth of their income represents that worthy portion, and makes this their starting point in their stewardship of possessions.

How much of yourself will you spend in extending God's Kingdom? Your answer is in your weekly envelope. Your money is your life! Use it responsibly.

• REV. NEWTON E. WOODBURY, Executive Director Division of World Mission Support render therefore to Caesar the things that are Caesar's and to God the things that are God's MATTHEW 22:21



TIME `

TALENT

TREASURE

THE FIRST BAPTIST CHURCH Delaware, Ohio Morning Worship ************************************	THE SERMON *HYMN, No. 373 *THE BENEDICTION THE POSTLUDE * Congregat Choir Director, Mrs. Hazen Organist, E
A MEDITATION FOR STRENGTH I praise my body temple. I give thanks for it. I praise every cell, every function, every organ. I praise and give thanks that God's perfect life flows unhindered in and thru me. Fraise rejuvenates and resurrects. Praise cleanses and purifies. Praise heals and hallows. I give thanks for my body temple and am filled with new vigor and vitality. from Daily Word (adapted)	* * * * * * * * * * * * * * * * * * *
THE PRELUIE THE PRELUIE Mr. Ebenhack THE CALL TO WORSHIP *HYMN, No. 167 "For the Beauty of the Earth" *THE AFFIRMATION OF FAITH (unison) God is Love; and he who abides in Love abides in God. God is Spirit; and we are made in His image and likeness. Therefore we live and move and have our being in Him. *THE SONG OF PRAISE (tune, Doxology) Praise God that Good is everywhere, Praise to the Love we all may share; The Life that thrills in you and me, Praise to the Truth that sets us free; Amen.	WEDNESDAY 7:30 Worship a NEXT SUNDAY 9:15 Church So 10:30 Service of Speaker v We welcome all visitors to guest book in the vestibulo Today we begin what we hop dition in the life of the congregation will assist t If you wish to share in th indicate your desire to th
THE OLD TESTAMENT LESSON Reading Ne. 18 SOLO "My God and I" Latvian Carol W. C. Wickum Romans 8:14-23 THE PRAYER OF SILENCE - The Lord's Frayer THE OFFERTORY *THE RESPONSE No. 422 (1st stanza)	Jesus Christ is the living form. He took Truth out o way of life. Jesus Christ embodiment of all that God we are soeking in the name authority.

"God's Purpose Unveiled"

"A Charge to Keep I Have" Choral Amen Mr. Ebenhack ion stands Young.

dgar Ebenhack Chief Usher, Carter Scites

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- lowships. with Mr. Willis Smith.
- parsal.
- and Bible study.
- chool Classes for all ages. of Dedication for the organ. will be the Rev. Edward Dana.

our Worship. Please sign the 0.

o will become a meaningful trachurch. Each Sunday one of our he pastor in the worship service. is way of serving God, please e pastor,

symbol of God's good in any of the abstract, and made it a , the Prince of Peace, is the l is. When we ask in Ais name o of the greatest spiritual

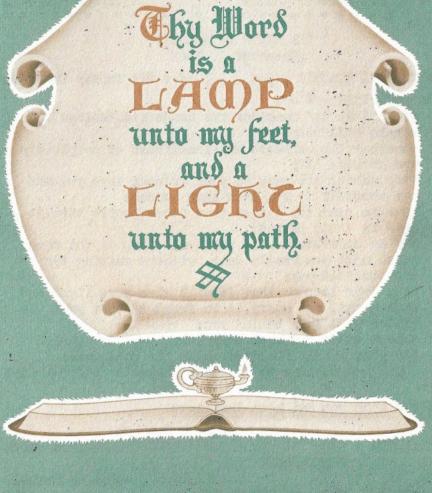
May Rowland

To Own or to Read

Reference is frequently made to the Bible as the perennial best seller. What is more significant, the Bible is perhaps the most read of all books. Undoubtedly, it also exerts a greater influence than any other book, past or present. But may it not also be true that a greater number of persons own a Bible and rarely read it than may be the case with almost any other book? It is nothing short of tragic that so many people buy one or more beautiful Bibles, bound in leather, provided with maps, concordance, index, and all manner of study helps, but still look into it only on special occasions or for a casual reference.

If people realized what daily, prayerful use of the Bible could do for them personally, many more would take it from the shelf and dust it off for good and all. For it is not only that the reading of the Bible gives a person greater insight into things spiritual and deepens his understanding of God's plan of salvation for sinful man, but it brings to the individual that for which his soul is athirst, and for which his heart longs: forgiveness of sins, comfort in sorrow, strength in temptation, guidance for daily Christian living, reassurance and poise when all seems confusion and uncertainty.

Through the years the American Bible Society has brought this precious life-giving Word to tens of millions of people all over the world. Year after year this society has brought to all who own a Bible concrete suggestions for a world-wide Bible reading season. The greater the number of those who read that Word the richer the blessings that come to individuals, to our homes, and to our nation.



A Sure Guide

THE FIRST BAPTIST CHURCH Delaware, Ohio
James B. Stephenson, pastor Phone 363-7021 * * * * * * * * * * * * * * * * * * *
THE ORDER OF WORSHIP December 9, 1962
AN ADVENT MEDITATION for 2nd Sunday in Advent
Are you willing To stoop down and consider the needs and desires of little children;
To remember the weakness and loneliness of people who are growing old;
To stop asking how many of your friends love you and
To bear in mind the things that other people have to bear in their hearts;
To try to understand what those who live in the same house with you really want, without waiting for them to tell you;
To trim your lamp so that it will give more light and less smoke, and carry it in front so that your shadow will fall behind you;
To make a grave for your ugly thoughts, and a garden for your kindly feelings, with the gate open; Are you willing to do these things even for a day?
If so, then you can keep Christmas!
Henry Van Dyke
THE PRILUZE Mr. Ebenhack THE MOMENT OF PREPARATION
*HYMN, No. 182 "O Come, O Come, Emmanuel" *THE INVOCATION and LORD'S PRAYER *THE GLORIA PATRI
ANTHEM "Awake Zion" Ashford Luke 1:26-38
*HYMN, No. 200 "What Child Is This?" THE MORNING PRAYER
Silence Pastoral Prayer

SOLO	"Birthday of a King" W. C. Wickum	Neidlinger
THE OFFERTO *THE DOXOLO		
THE SERMON	"See	ing Jesus Only"
*HYMN, No. *THE BENEDI THE POSTLUI	ICTION	d Their Flocks" Choral Amen Mr. Ebenhack
1103 1 0 0 110	* Congregation stands	
Mag Tagan	Young choir director	
Mrs. nazon	Edgar Ebe	nhack, organist
	Conton Scitos chief Usher	
	* * * * * * * * * * * * * *	* * * * * * * * *
OPPORTUNIT	IES THIS WEEK	
TODAY TUESTAY WEDNESDAY	6:00 Youth Fellowships. 7:30 Choir Rehearsal. 7:30 Worship and Bible study. S meaning of Christmas.	
THURSDAY	9:00 Morning Circle with Mrs. I 2:00 Alice J. Whittier Circle w 8:00 Eva Shepard Circle with Mr	rs. White.
FRIDAY	7:45 Crusader's class with Mrs.	1. CONTLO
Special!	The Whatever Class will hold the Christmas covered dish dinner an change at the Church, Tuesday, 5 6:30 P.M.	nd gilt ex-
A Christma	as gift for every family.	ly a copy of

Mrs. Ernestine Frost is giving every family a copy of "To You...a Savior," the story of the birth and childhood of Jesus according to Luke's gospel. See Miss Karen Mead for your copy.

Reserve two dates for special Christmas services - Sunday, Dec. 23 at 7:30, when the Christmas story, "Venite in Adoremus" will be presented under the direction of Donald Byerly. Also <u>Christmas Eve Communion</u> at 7:30 P.M.

Watts' Hymn of Joy

Sonic boom, the countdown, political threats echo through the heavens. Man studies, utilizes, then mechanizes nature. He seems to lose the vision of the Originator-King and to concentrate on his own bestowed power of creative observation.

This human predicament has an age-old ring. In 1719, Isaac Watts captured the eternal remedy with his "Joy to the World! The Lord Is Come," a paraphrase of Psalm 98. Preceding the Great Awakening, English faith was at its lowest ebb, but Dr. Watts placed all the verbs on the hymn in the present tense: *He rules the world*.

The modern age of technology has not deafened but attuned the ears of men of good will to hear more clearly heaven and nature sing. Under the microscope, the space capsule, under the sea is felt the creative and concerned hand of God. In every heart there is more room for Him in this space age.

HE RULES THE WORLD

Let earth receive her King;

And heaven and nature sing

Joy to the world! the Lord is come;

Let every heart prepare him room,

The Lord is come each day to each man in his need. Far as the curse is found upon the earth—Africa, Asia, Berlin, the city slum. He comes wherever His joy is sung, be it a shout in Hyde Park or a whisper behind the iron wall. He comes to each man through his brother's joy. His truth is proved by this joy in light, or in secret place, and thus, He rules the world.

"Joy to the world," a hymn-relic? Look around—And wonders, wonders of His love.

> NANCY LEE MACK MISSIONS Magazine

> > @ A.P.H.

No. 62123B. Litho in U.S.A.

THE FIRST BAPTIST CHURCH Delaware, Ohio Phone 363-7021 James B. Stephenson December 16, 1962 3rd Sunday in Advent site afte afte afte afte afte afte afte THE ORDER OF WORSH' * * * * * V World from which compassion hath departed! O World with cruelty accursed! Whose very creeds have nursed TODAY Man's hatred of his brother! Who could bear THESDAY The misery of the sight of thee, WEDNESDAY But for the vision fair SATURDAY That yet abides, and shall, in spite of thee? -The Mother and the Child. The undefiled. The tender hearted; Lo, where the Finger writes upon the manger-wall (Not words of doom, as once in palace-hall); "A little child shall lead them!" - Perish, O World, or heed them! Arthur Vine Hall Mr. Ebenhack THE PRELUDE THE CALL TO WORSHIP "Angels We Have Heard on High" *HYMN, No. 187 *THE INVOCATION AND LORD'S PRAYER *FEE GLORIA PATRI Reading No. 51 THE OLD TESTAMENT LESSON Stainer "O HOLY VIRGIN" P.M. SOLO Mrs. John Dean Luko 1:26-38 THE NEW TESTAMENT LESSON "Hark! The Herald Angels Sing" *HYMN, No. 189 THE MORNING PRAYER Silence Pastoral Prayer Kentish Carol "NOEL, NOEL" ANTHEM THE OFFERTORY The Doxology *THE RESPONSE "Christ is Prophecy " THE SERMON

"There's a Song in the Aiv" *HYMN. No. 198 Choral Amen *THE BENEDICTION Mr. Ebenhack THE POSTLUDE Congregation stands Edgar Ebenhack, Carter Scites, Mrs. Hazen Young, Organist Chief Usher Choir Director * * * * * * * * * * sle OPPORTUNITIES THIS WEEK 6:00 Youth Fellowships. 7:30 Choir Rehearsal. 7:30 Worship and Bible study. 2 - 4 Christmas parties at the Church. 7:30 Christmas service. NEXT SUNDAY The rose on the altar this morning is in honor of Rexanna Jo McElhinney, daughter of Mr. and Mrs. William McElhinney. Our congratulations to the family! Cockies are needed for the Church School Christmas parties next Saturday. Mrs. John Doan, supt., will be in the vestibule after the service to take your name. REMEMBER the Christmas eve Holy Communion at 7:30 P.M. There will be special music by the Chair, Fred Grubbs, and W. C. Wickum There are a few tickets left for the MESSIAH, 3:00 & 8:00 Life holds no sweeter thing than this - to teach

Life holds no sweeter thing than this - to teach A little child the tale most loved on earth, And watch the wonder deepen in his eyes The while you toll him of the Christ Child's birth;

Life helds no sweeter thing than this - to tell A little child, while Christmas candles glow, The story of a Babe whose humble birth Became the loveliest of truths we knew. A. Love